



Forty Hours

Evening Prayer

Prayer

Fr. Brian Dudzinski

February 1, 2026

All Kneel and Sing

O SAVING VICTIM/O SALUTARIS HOSTIA

DUGUET



Christ, Be Our Light

1. Long - ing for light, we wait in dark - ness.
2. Long - ing for peace, our world is trou - bled.
3. Long - ing for food, man - y are hun - gry.
4. Long - ing for shel - ter, man - y are home - less.
5. Man - y the gifts, man - y the peo - ple,

Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Long - ing for warmth, man - y are cold.
man - y the hearts that yearn to be - long.

Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Make us your build - ing, shel - ter - ing oth - ers,
Let us be ser - vants to one an - oth - er,

light for the world to see.
Make us your liv - ing voice.
shared un - til all are fed.
walls made of liv - ing stone.
mak - ing your king - dom come.

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day.

PSALMODY

Antiphon 1

Presider: In eternal splendor, before the dawn of light on earth, I have begotten you, alleluia.

Psalm 110:1-5,7

The Messiah, king and priest

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25).

Side 1 (Presider's side) and Side 2 (Choir side) of the congregation alternate each stanza of the psalm.

Side 1

The Lord's revelation to my Master:

"Sit on my right:

your foes I will put beneath your feet."

Side 2

The Lord will wield from Zion

your scepter of power:

rule in the midst of all your foes.

Side 1

A prince from the day of your birth

on the holy mountains;

from the womb before the dawn I begot you.

Side 2

The Lord has sworn an oath he will not change.

"You are a priest forever,

a priest like Melchizedek of old."

Side 1

The Master standing at your right hand

will shatter kings in the day of his great wrath.

Side 2

He shall drink from the stream by the wayside

and therefore he shall lift up his head.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit:

Congregation: as it was in the beginning, is now, and will be forever. Amen.

Psalm-prayer

Presider: Father, we ask you to give us victory and peace. In Jesus Christ, our Lord and King, we are already seated at your right hand. We look forward to praising you in the fellowship of all your saints in our heavenly homeland.

Antiphon

Everyone: In eternal splendor, before the dawn of light on earth, I have begotten you, alleluia.

Antiphon 2

Presider: Blessed are they who hunger and thirst for holiness; they will be satisfied.

Psalm 112

The happiness of the just man

Side 1 (Presider's side) and Side 2 (Choir side) of the congregation alternate each stanza of the psalm.

Side 1

Happy the man who fears the Lord,
Who takes delight in his commands.
His sons will be powerful on earth;
The children of the upright are blessed.

Side 2

Riches and wealth are in his house;
His justice stands firm for ever
He is a light in the darkness for the upright:
He is generous, merciful and just.

Side 1

The good man takes pity and lends,
He conducts his affairs with honor.
The just man will never waver:
He will be remembered for ever.

Side 2

He has no fear of evil news;
With a firm heart he trusts in the Lord.
With a steadfast heart he will not fear;
He will see the downfall of his foes.

Side 1

Open-handed, he gives to the poor;
His justice stands firm for ever.
His head will be raised in glory.

Side 2

The wicked man sees and is angry,
Grinds his teeth and fades away;
The desire of the wicked leads to doom.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit:

Congregation: as it was in the beginning, is now, and will be forever. Amen.

Psalm-prayer

Presider: Lord God, you are the eternal light which illumines the hearts of good people. Help us to love you, to rejoice in your glory, and so to live in this world as to avoid harsh judgment in the next. May we come to see the light of your countenance.

Antiphon

Everyone: Blessed are they who hunger and thirst for holiness; they will be satisfied.

Antiphon 3

Presider: Praise God, all you who serve him, both great and small, alleluia.

Canticle — See Revelation 19:1-7

The wedding of the Lamb

Side 1 (Presider's side) and Side 2 (Choir side) of the congregation alternate each stanza of the psalm.

Side 1

Alleluia.

Salvation, glory, and power to our God:

his judgments are honest and true.

Alleluia, alleluia.

Side 2

Alleluia.

Sing praise to our God, all you his servants,

all who worship him reverently, great and small.

Alleluia, alleluia.

Side 1

Alleluia.

The Lord our all-powerful God is King;

Let us rejoice, sing praise, and give him glory.

Alleluia, alleluia.

Side 2

Alleluia.

The wedding feast of the Lamb has begun,

and his bride is prepared to welcome him.

Alleluia, alleluia.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit:

Congregation: as it was in the beginning, is now, and will be forever. Amen.

Antiphon

Everyone: Praise God, all you who serve him, both great and small, alleluia.

READING Philippians 4:4-7

Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

REFLECTION

Presider

RESPONSORY

Presider: Our Lord is great, mighty is his power.

Congregation: Our Lord is great, mighty is his power.

Presider: His wisdom is beyond compare,

Congregation: mighty is his power.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit,

Congregation: Our Lord is great, mighty is his power.

All stand

CANTICLE OF MARY

Antiphon

Presider: They all marveled at the words that came forth from the mouth of God.

Luke 1:46-55

The soul rejoices in the Lord

Everyone recites together and makes the Sign of the Cross during the first line.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.

He has mercy on those who fear him
in every generation.
He has shown the strength of his arm,
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones,
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.

He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children forever.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

Antiphon

Everyone: They all marveled at the words that came forth from the mouth of God.

INTERCESSIONS

Presider: Rejoicing in the Lord, from whom all good things come, let us pray:

Congregation: *Lord, hear our prayer.*

Presider: Father and Lord of all, you sent your Son into the world, that your name might be glorified in every place, strengthen the witness of your Church among the nations.

Congregation: *Lord, hear our prayer.*

Presider: Make us obedient to the teachings of your apostles, and bound to the truth of our faith.

Congregation: *Lord, hear our prayer.*

Presider: As you love the innocent, render justice to those who are wronged.

Congregation: *Lord, hear our prayer.*

Presider: Free those in bondage and give sight to the blind, raise up the fallen and protect the stranger.

Congregation: *Lord, hear our prayer.*

Presider: Fulfill your promise to those who already sleep in your peace, through your Son grant them a blessed resurrection.

Congregation: *Lord, hear our prayer.*

Everyone:

Our Father who art in heaven,

hallowed be thy name. Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us,

and lead us not into temptation, but deliver us from evil.

Concluding Prayer

Presider: Lord our God, help us to love you with all our hearts

And to love men as you love them.

Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever.

Congregation: Amen.

All Kneel and Sing

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on
2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. bend - ed knee: Vi - sions of the an - cient prom - ise
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. Now ful - filled in mys - te - ry. Faith de - clares what
2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. none dare fath - om; Faith re - veals what none may see.
2. ceed - ing al - ways, E - qual - ly in u - ni - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
© 1990, St. Meinrad Archabbey. Published by OCP. All rights reserved. Music: John F. Wade, 1711–1786.

Presider: You have given them bread from heaven.

Congregation: Having all sweetness within it.

Presider: Let us pray: Lord our God, you have given us the true bread from heaven. In the strength of this food may we live always by your life and rise to glory on the last day. We ask this through Christ our Lord. Amen.

Everyone makes the Sign of the Cross as the presider blesses the Congregation with Jesus.

Divine Praises

Everyone:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be her Holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the Name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in His saints.

Prayers for the Intentions of the Pope (necessary for obtaining a plenary indulgence, see the back page for more details):

Everyone:

Our Father who art in Heaven.....

Hail Mary, full of grace.....

Glory Be to the Father...

Act of Contrition to remind us of the need to detach from sin (necessary for obtaining a plenary indulgence, see the back page for more details):

Everyone:

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to do penance, to sin no more, and to avoid whatever leads me to sin. Our Savior Jesus Christ suffered and died for us. In his name, my God, have mercy.

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT

1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

Thank you for praying with us!

Indulgences

“An indulgence can be thought of as a *blessing* or as a *bestowal of grace* from the Church, which is the Body of Christ, to one of her children, to assist them in healing the damage done to their soul by their sins.”

“There are two major types of indulgences: the *plenary* indulgence and the *partial* indulgence. A plenary indulgence takes away the entire temporal punishment due to sin, so no purgatory is required. A partial indulgence ‘commutes only a certain portion of the penalty’ They are granted either on behalf of the living person who is doing the work, over whom the Church has jurisdiction, or they may be applied on behalf of a departed soul.”

~ Dr. John Bergsma, Jesus and the Jubilee

"An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints."

A plenary indulgence can be gained only once a day. In order to obtain it, the faithful, in addition to being in the state of grace, must complete prescribed works along with the following conditions:

- have the interior disposition of complete detachment from sin, even venial sin;
- have sacramentally confessed their sins;
- receive the Holy Eucharist (it is certainly better to receive it while participating in Holy Mass, but for the indulgence only Holy Communion is required);
- pray for the intentions of the Supreme Pontiff. (suggested prayers are an Our Father, a Hail Mary, and a Glory Be)

The conditions must be completed within several days (considered about 20) of the works. Indulgences can always be applied either to oneself or to the souls of the deceased, but they cannot be applied to other persons living on earth.

For more details, read the whole article at:

https://www.vatican.va/roman_curia/tribunals/apost_penit/documents/rc_trib_appen_pro_20000129_indulgence_en.html

A plenary indulgence is available to anyone who completes specified works, a few examples:

- Hears the sermons of a mission and participates in the mission’s conclusion
- Spends 30 minutes or more in prayer in front of the Blessed Sacrament